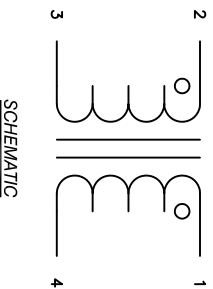
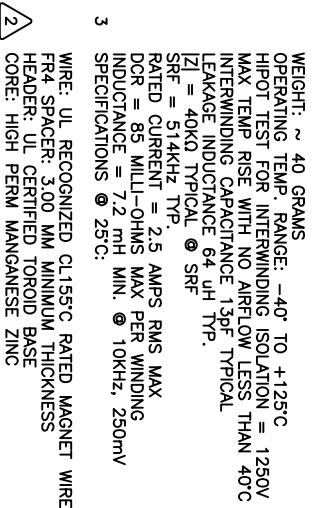
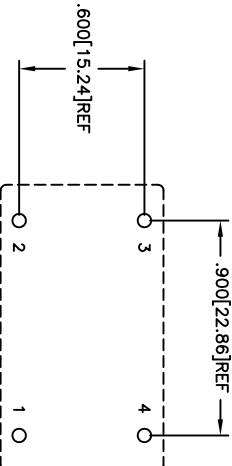
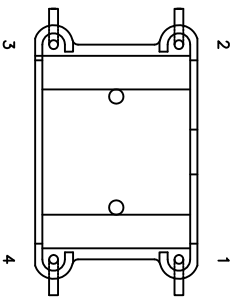
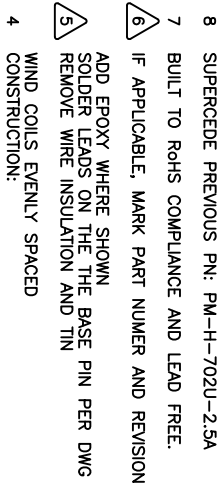
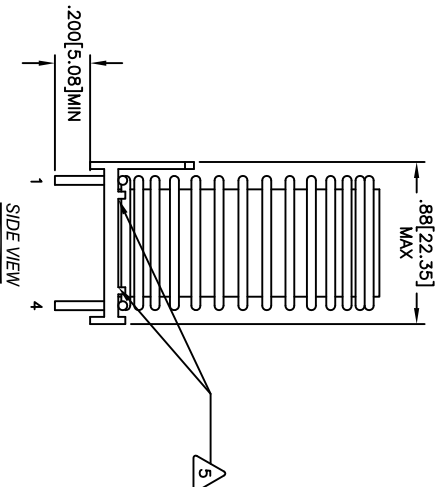
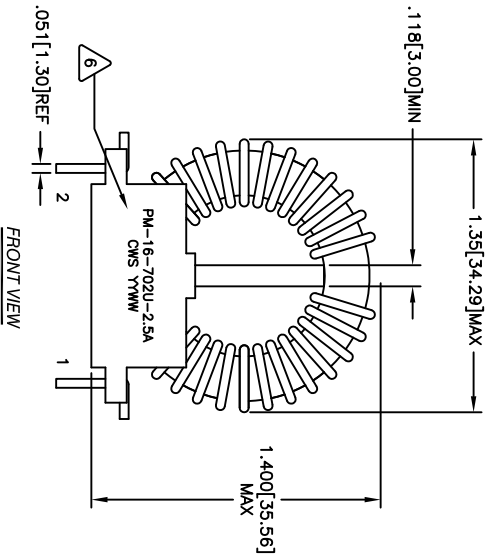


| REVISION HISTORY |     |                              |              |         |
|------------------|-----|------------------------------|--------------|---------|
| REV              | ECN | DESCRIPTION                  | ISSUE & DATE |         |
|                  |     |                              | BY           | DATE    |
| A                |     | INITIAL PRODUCTION RELEASE   | MLC          | 6/1/10  |
| A1               | N/A | UPDATE ELEC. AND MECH. SPEC. | TH           | 2/14/18 |



1 RATING UL--CLASS B (130°) REQUIRED  
MATERIAL: UL RECOGNIZED 94V-0 FLAMMABILITY FOR BOBBIN

EP FORM0005 REV 3 10/01

CAD-FILE:

| CODE       | MFG. P/N | DESCRIPTION                                            | ITEM NO.                     |
|------------|----------|--------------------------------------------------------|------------------------------|
| IDENT      |          | PARTS LIST                                             |                              |
| AUTOCAD    | X        |                                                        |                              |
| SOLIDWORKS |          |                                                        |                              |
| SIGN       | DATE     | COLIWS.COM, INC<br>355 W Grove Ave<br>Orange, CA 92665 | CWS Coil Winding Specialist. |
| KLC        | 6/1/10   | TITLE:                                                 |                              |
| GRIND      | 6/1/10   |                                                        |                              |
| AK         | 6/1/10   | Common mode Choke                                      |                              |
| ENGR       | 6/1/10   | 2.2 mH MIN, 2.5 AMP                                    |                              |
| KLC        | 6/1/10   | SIZE (INCH. DIA.)                                      |                              |
|            |          | PM-16-702U-2.5A                                        |                              |
|            |          | SIZE                                                   | REV                          |
|            |          | B                                                      | A1                           |
|            |          | 2=1                                                    |                              |
|            |          | SHEET 1                                                | OF 1                         |